\*RESPA states you are responsible for informing your client that they have the opportunity to shop interest rates and associated costs when obtaining a home mortgage. Unless indicated, we will have Annie-Mac call you the agent with highly competitive options for your client to consider.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FMLS/MLS #:** | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Address** | |  | | | | | | | | | | | | | | | | | |
| **City, State, Zip** | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Property Type** | | | |  | | | | Residential or Commercial | | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Closing Attorney -** | | | | | | |  | | | | | | | | | | | | |
| Call Drake’s preferred attorney – McMichael & Gray, PC | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | |
| **Closing Date** | | |  | | | | | | | | | | | | | | | | |
| **Binding Agreement Date** | | | | | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Listing Agent Name** | | | | | | | | |  | | | | | | | | | | |
| Listing Company | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Selling Agent Name** | | | | | | | | |  | | | | | | | | | | |
| Selling Company | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Seller’s Name** | | | |  | | | | | | | | | | | | | | | |
| Seller’s Phone Number/E-Mail | | | | | | | | | | | | |  | | | | | | |
| **Buyer’s Name** | | | |  | | | | | | | | | | | | | | | |
| Buyer’s Phone Number/E-Mail | | | | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  | ***Sales Price*** | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  | “Have you attempted to get your client either PreApproved by **Annie-Mac** | | | | | | | | | | | | | |  |
|  |  |  |  | or an additional quote provided to get the best possible deal for the Buyer?”\* | | | | | | | | | | | | | | |
| Joe Riggs (NMLS# 966672) Ph: 678.201.0970 Mo: 770.335.7705 [jriggs@annie-mac.com](mailto:jriggs@annie-mac.com) | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Earnest Money Amount** | | | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Held by** |  | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Closing Cost Paid by Seller | | | | | | | | | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Commission % Earned by Drake Realty Agent** | | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Referral to be paid by Drake–W-9 turned in** | | | | | | | | | | | | | | |  | | | | |



**Drake Realty Contract Cover Sheet**